

**YANKTON AREA MENTAL WELLNESS, INC (YAMWI)**  
**2011 CONFERENCE - PRESENTER INFORMATION**

*Free conference registration for all presenters*

**YAMWI Contact Person:**

Phone Number:

**Presentation is confirmed for:**

DAY/DATE: \_\_\_\_\_ Wednesday, June 8, 2011 \_\_\_\_\_ Thursday, June 9, 2011

TIME:

**Presenter's name:**

Presenter's complete mailing address, city/state/zip:

**Presenter's agency:**

Presenter's telephone numbers:

W: (    )

H: (    )

Presenter's fax number:

**Presenter's e-mail address:**

**Required for processing professional credit forms for conference attendees**

Presenter's credentials

Current job title:

Current employer & city/state:

Education

Degree (AS, BS, MA, PhD, etc.):

Year obtained:

Degree major:

Graduated from (university/city/state):

During this presentation the presenter will use:

\_\_\_ Power Point \_\_\_ overheads \_\_\_ lecture \_\_\_ discussion \_\_\_ other (please list): \_\_\_\_\_

**List information exactly as it should appear on the conference brochure.**

*Note: Some editing may be required due to space limitations.*

1) Presenter's name:

2) A brief biography of the presenter (1-2 sentences):

3) Title of session:

4) A brief description of the session (1-2 sentences):

5) Audiovisual equipment needed for this presentation:

6) Any special room arrangement needs for this presentation:

7) Do you have materials needing to be duplicated for distribution at your session?

(Materials for duplicating must be received at the address below with explicit instructions by May 1, 2011!)

8) Travel & lodging requirements:

Lodging needed for: \_\_\_ Tues, 6/7/11 \_\_\_ Wed, 6/8/11 \_\_\_ Thurs, 6/9/11

Lodging arrangements were made when (Date): \_\_\_\_\_ by (whom): \_\_\_\_\_ where at:

Transportation arrangements were made when (Date): \_\_\_\_\_

by (whom): \_\_\_\_\_

Air?

Ground?

**Please send information ASAP and no later than December 15, 2010 to:**

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Email: cs2254@yahoo.com or yamwi.org@gmail.com